



SOUTH DAKOTA RURAL WATER'S
ANNUAL TECHNICAL CONFERENCE

PREMIER ATC
SPONSOR



SCHEDULE OF EVENTS

TUESDAY

JANUARY 8, 2019

8A - 4P	CONFERENCE REGISTRATION – Registration Desk
8A - 4P	WATER PAC RAFFLE
8:00 AM	BREAK TABLE

TIME	GALLERY D-E	GALLERY F	GALLERY G	LAKE SHARPE B
10:00 AM	<i>Saddles and Corps - Best Practices</i>	<i>O&M Considerations for Pressure Sewer Systems</i>	<i>GNSS Data Collection Hardware</i>	11:00 AM Quality on Tap! Editorial Board Meeting <i>(This meeting is open to Rural Water managers, board members and office staff)</i>
10:45 AM	<i>Single & Multi Pump Booster Pump Packages</i>	<i>Utilizing Low Cost Solar and Air</i>	<i>The Complete Drone Program</i>	
11:30 AM	<i>Ground Storage Maintenance</i>	<i>Raven - Lagoon Liner</i>	<i>Advanced and Affordable GIS</i>	

EDUCATIONAL
SESSIONS
SPONSORED BY:

**Bartlett
& West**

NOON	LUNCH – On your own
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1:30 PM	AMPHITHEATER II <i>Opening Session</i> Keynote Address – Rob Bell	<i>Rob Bell began teaching his Customer Service and Communication Techniques early in his tenure as the Personnel Development – Education & Training Director for Dick's Supermarkets, Inc. He is "a recovering CPA" who worked as the Accounting Manager for a large transportation company before becoming Dick's Supermarkets' go-to-guy for education. He has also worked as an auditor, and an accounting instructor at the University of Wisconsin – Platteville.</i>
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2:30 PM	BREAK TABLE – Sponsored by Butler Cat – Lobby Area
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TIME	GALLERY D-E	GALLERY F	GALLERY G	LEWIS & CLARK	L. FRANCIS CASE	AMPHITHEATER II
3:00 PM	<i>SD OneCall</i>	<i>Bioaugmentation for Wastewater Treatment</i>	<i>UAV Pipeline Design</i>	<i>Well Maintenance Program</i>	<i>Improving Water Taste & Safety Using Multi-Barrier Disinfection</i>	Keynote Breakout Rob Bell
3:45 PM	<i>Curb Stops and Service Fittings Best Practices</i>	<i>Lift Station Maintenance</i>	<i>GIS and Asset Management for Rural Water</i>	<i>Flexible Drop Pipe - Maximize Life & Performance of Water</i>	<i>History, Theory & Design of Lime Softening Water Treatment Plants</i>	
4:15 PM	<i>Managing Water System User Additions</i>	<i>Dell Rapids Wastewater Plant</i>	<i>Taking to the Skies to Communicate Your Message</i>	<i>Utility Locating Basics</i>	<i>USDA Funding Opportunities</i>	

WEDNESDAY

JANUARY 9, 2019

8A - 4P	CONFERENCE REGISTRATION – Registration Desk			
8A - 4P	WATER PAC RAFFLE			
TIME	AMPHITHEATER I	AMPHITHEATER II	L. FRANCIS CASE A-B	LAKE SHARPE B
8:00 AM	<i>Class A&B Member Caucus</i>	<i>PPC Water Presentation</i>	<i>Planning & Financing Wastewater Projects with Private Funds</i>	SIGN UP TO USE THIS ROOM FOR CLIENT MEETINGS 605-556-7219
8:45 AM	8:15 AM <i>44th Annual Membership Meeting</i> (This is the Official Business Meeting of the SDARWS)			
9:30 AM	BREAK TABLE – Lobby Area			
10:00 AM	<i>Rural Water Center Annual Meeting</i>	<i>Corrosion Control</i>	<i>Cybersecurity - SBS</i>	SIGN UP TO USE THIS ROOM FOR CLIENT MEETINGS 605-556-7219
10:45 AM		<i>Water Tank Maintenance</i>	<i>Cybersecurity - EPA</i>	
11:30 AM	LUNCH – On your own			
1:00 PM	<i>Legislative Panel Featuring Representatives for Senator Thune, Senator Rounds, and Representative Johnson</i>	<i>Top of the Tower</i>	<i>Instilling Public Trust in Your Utility</i>	SIGN UP TO USE THIS ROOM FOR CLIENT MEETINGS 605-556-7219
1:45 PM		<i>Air Monitoring in Confined Spaces</i>	<i>Infrastructure Resilience</i>	
2:30 PM	BREAK TABLE – Lobby Area			
2:45 PM	<i>Legislative Preview with SDARWS Lobbyist Margo Northrup</i>	<i>Answer to Water Quality & Quantity</i>	<i>DENR Regulatory Update</i>	SIGN UP TO USE THIS ROOM FOR CLIENT MEETINGS 605-556-7219
3:30 PM		<i>Meter Setters and Meter Pits - Best Practices</i>	<i>SDWARN</i>	
4:00 PM	LEGISLATIVE RECEPTION AND TECHNOLOGY EXHIBITS – Grand Galleria			

2019 AWARDS BRUNCH SPONSORED BY:



THURSDAY JANUARY 10, 2019

8:00 AM	LEGISLATIVE OPEN FORUM – Rooms D&E
9:30 AM	AWARDS BRUNCH – Sponsored by DGR – Rooms A-B-C

This is a tentative agenda and is subject to change

SPOUSE PROGRAM



This year's craft is a 12"x12" painted stenciled sign on wood. There are several options to choose from. Spouses registered before December 7th will have the option to choose which sign design they want to make.

SPOUSE PROGRAM SCHEDULE

Wednesday, January 9

Continental Breakfast	9:00 AM
Craft time with Jennifer	10:00 AM
Soup/Sandwich Luncheon	11:00 AM