

JANUARY 9-11

ATC 2018

SOUTH DAKOTA RURAL WATER'S ANNUAL TECHNICAL CONFERENCE

PREMIER ATC SPONSOR



SCHEDULE OF EVENTS

TUESDAY

JANUARY 9, 2018

8A - 4P	CONFERENCE REGISTRATION – Registration Desk
8A - 4P	WATER PAC RAFFLE – Lobby Area
8:00 AM	BREAK TABLE – Lobby Area

EDUCATIONAL SESSIONS SPONSOR

Bartlett & West

TIME	GALLERY D-E	GALLERY F	GALLERY G	LEWIS & CLARK	L. FRANCIS CASE	LAKE SHARPE B
10:00 AM	<i>Top of the Tower</i>	<i>Environmental Requirements of SRF</i>	<i>Esri Collector 101</i>	<i>Big Sioux River Nitrate Monitoring</i>	<i>Rural Development</i>	11:00 AM - Quality on Tap! Editorial Board Meeting (This meeting is open to Rural Water managers, board members and office staff)
11:00 AM	<i>Technology Advances in Leak Detection</i>	<i>Hydro-Klean</i>	<i>GIS</i>	<i>Trench Safety</i>	<i>Chloramine Residual Optimization and Management</i>	
NOON	LUNCH – On your own					

AMPHITHEATER II
OPENING SESSION
Keynote Address
 – Joe Schmit



Our speaker is a man who has had a front row seat at some the greatest sports events in the last 30 years. He has interviewed the biggest names, covered the biggest events, and turned in some of the biggest expense accounts in TV history.

*Joe has won 17 Emmys and numerous awards for his community service. He just released his first book called *Silent Impact: Stories of Influence Through Purpose, Persistence and Passion*.*

2:30 PM	BREAK TABLE – Sponsored by HR Green – Lobby Area					AMPHITHEATER II
3:00 PM	<i>Potable Water Tank Mixing and Aeration for Better Water Quality</i>	<i>Small Community Wastewater Treatment Solutions</i>	<i>Building an Accurate GIS System and Incorporate Asset Data Management</i>	<i>Zebra Mussels: What Do We Need To Know?</i>	<i>Non-Chemical Water Technologies Up To BAT</i>	Keynote Breakout w/ Joe Schmit
4:00 PM	<i>Proper Tracer Wire Installation (MRWA Spec)</i>	<i>Private Property 1/1 Reduction Options: A Case Study</i>	<i>mPower</i>	<i>Smart Wellfields</i>	<i>Two-Stage Filtration Pilot Study - Efficient, Effective Iron &</i>	

Session topics and times are subject to change.

WWW.SDARWS.COM/ANNUAL-CONFERENCE.HTML

WEDNESDAY

JANUARY 10, 2018

TIME	AMPHITHEATER I	AMPHITHEATER II	L. FRANCIS CASE A-B	LAKE SHARPE B
8AM-4PM	CONFERENCE REGISTRATION – Registration Desk			
8AM-4PM	WATER PAC RAFFLE – Lobby Area			
8:00 AM	<i>Class A&B Member Caucus</i>	<i>Cellular AMI Systems</i>	<i>Diving into Digital Communications</i>	SIGN UP TO USE THIS ROOM FOR CLIENT MEETINGS 605-556-7219
8:30 AM	8:15 AM <i>42nd Annual Membership Meeting</i> (This is the Official Business Meeting of the SDARWS)	<i>Billing and Asset Management</i>	<i>VFD/Pump Operations</i>	
9:00 AM		BREAK TABLE – Sponsored by Butler Cat – Lobby Area		
9:30 AM				
10:00 AM	<i>Rural Water Center Annual Meeting</i>	<i>Strategic Planning</i>	<i>Water Meter Technology</i>	SIGN UP TO USE THIS ROOM FOR CLIENT MEETINGS 605-556-7219
10:30 AM		<i>Merging Rural Water Systems - A Case Study</i>	<i>2-Way AMI</i>	
11:00 AM				
11:30 PM	LUNCH – On your own			
1:00 PM	<i>Legislative Panel - with Representatives for Sen. Thune, Sen. Rounds, and Rep. Noem</i>	<i>Iron and Manganese Treatment Optimization</i>	<i>South Dakota Retirement Systems</i>	SIGN UP TO USE THIS ROOM FOR CLIENT MEETINGS 605-556-7219
1:30 PM		<i>Water Sources in South Dakota</i>		
2:00 PM		BREAK TABLE – Sponsored by CoBank – Lobby Area		
2:30 PM				
3:00 PM	<i>Legislative Preview w/ Margo Northrup</i>	<i>DENR</i>	<i>South Dakota Retirement Systems, Continued</i>	SIGN UP TO USE THIS ROOM FOR CLIENT MEETINGS 605-556-7219
3:30 PM		<i>SDWARN</i>		
4:00 PM	LEGISLATIVE RECEPTION AND TECHNOLOGY EXHIBITS – Grand Galleria			

2018 AWARDS BRUNCH SPONSOR



THURSDAY JANUARY 11, 2018

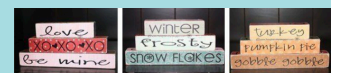
8:00 AM	LEGISLATIVE OPEN FORUM – Rooms D&E
9:30 AM	AWARDS BRUNCH – Sponsored by DGR – Rooms A-B-C

SPOUSE PROGRAM

WEDNESDAY

JANUARY 10, 2018

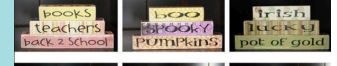
9:00 AM Continental Breakfast



10:00 AM Seasonal Stacker Craft w/ Jennifer



11:30 AM Spouse Luncheon



1:30 PM Rural Water Taste Test Finals



Don't forget to pick up your free ATC t-shirt at the SDARWS Booth!

DOES YOUR SYSTEM HAVE THE BEST DRINKING WATER IN SOUTH DAKOTA

Bring a glass quart jar of your water to the 42nd Annual Technical Conference in Pierre

All entries must be submitted to the registration desk by 2:00 pm on January 9th in order to be entered into the contest. Entries must be submitted in a glass jar.

The winner's name will be announced at the ATC Awards Banquet on Thursday, January 11, 2018. The winner will go on to represent South Dakota at the NRWA Great American Water Taste Test in Washington, DC on February 7th, 2018.