



**JANUARY 9-11, 2024 | RAMKOTA HOTEL**  
920 W. SIOUX AVENUE, PIERRE, SOUTH DAKOTA

## TUESDAY, JANUARY 9

8 AM – 4 PM REGISTRATION DESK OPEN  
8 AM – 2 PM WATER TASTE TEST REGISTRATION  
8 AM – 4 PM WATER PAC RAFFLE – LOBBY AREA

### 10:00 AM

GALLERY D-E OPTIMIZED CORROSION CONTROL TREATMENT  
– Delvin DeBoer, AE2S

GALLERY F NETSSO E-REPORTING AND FUTURE E-REPORTING  
– Tim Flor, DANR

GALLERY G CONTROL VALVE WORKSHOP  
– Dave Kluck & Andrew Caselli, Northwestern Power Equipment

### 10:45 AM

GALLERY D-E CONSERVATION & SUSTAINABILITY IN THE CITY OF SIOUX FALLS  
– Ted Lewis, City of Sioux Falls

GALLERY F BIOLOGICAL DESTRUCTION OF NITRATES - BIOTTA™  
– Adam Norman, DGR

GALLERY G CONTROL VALVE WORKSHOP, CONTINUED  
– Dave Kluck & Andrew Caselli, Northwestern Power Equipment

### 12:00 PM

GALLERY A-B-C AWARDS LUNCHEON

### 1:00 PM

GALLERY A-B-C KEYNOTE ADDRESS  
– Dan Meers



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SESSIONS  
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### 2:30 PM - ISCO BREAK TABLE

### 3:00 PM

GALLERY D-E SOLUTIONS FOR YOUR POTABLE WATER SYSTEM  
– Craig Steve, IXOM Watercare

GALLERY F USING WATER TREATMENT RESIDUAL COATED WOODCHIPS TO REMOVE PHOSPHATE AND NITRATE FROM STORMWATER RUNOFF  
– Chris Schmit, SDSU WEERC

GALLERY G SCADA - A FORCE MULTIPLIER FOR OPERATIONS  
– Anthony Bramante, InControl, Inc.

LEWIS & CLARK USGS PROGRAMS SUPPORTING SOURCE WATER MANAGEMENT IN THE DAKOTAS  
– Bill Eldridge & Galen Hoogestraat, USGS

L. FRANCIS CASE CASE STUDY: DISINFECTION BYPRODUCT MANAGEMENT, PREVENTION AND REDUCTION IN A RURAL WATER SYSTEM  
– Jared Huibregtse, Bartlett & West

AMP. II KEYNOTE BREAKOUT  
– Dan Meers

### 3:45 PM

GALLERY D-E CONTRIBUTING TO SUSTAINABILITY OF RURAL WATER WITH AMR AND AMI  
– Nick Polsinelli, Information Data Technologies

GALLERY F ADVANCED MONITORING SOLUTIONS FOR WATER AND WASTEWATER – INSTRUMENTS, DATA, ANALYTICS AND AI  
– Ken Hayes, Core & Main

GALLERY G REGIONALIZATION AND CONSOLIDATION OF WATER SYSTEMS  
– Cory Chorne, AE2S

LEWIS & CLARK CORROSION CONTROL FOR DUCTILE IRON PIPE  
– Josh Blount, Ductile Iron Pipe Research Association

L. FRANCIS CASE UNDERSTANDING JAR TESTING  
– Tim Donovan, Hawkins, Inc.

## WEDNESDAY, JANUARY 10

8 AM – 4 PM	REGISTRATION DESK OPEN
8 AM – 6 PM	WATER PAC RAFFLE – LOBBY AREA
8 AM – 3 PM	METER CHALLENGE PRELIMINARIES – SDARWS BOOTH

### 8:00 AM

LEWIS & CLARK	HOW TO SIZE AND USE HDPE IN YOUR RURAL WATER – Garry Bouvet, ISCO Industries
L. FRANCIS CASE	WHEN SIP HAPPENS – Dewey Prinzing, KLM Engineering
AMP II	DEFINING A WATER PROFESSIONAL – Julie Sievers, ISG

### 8:15 AM

AMP I	<b>49TH ANNUAL MEMBERSHIP MEETING</b> <i>This is the Official Membership Meeting of the South Dakota Association of Rural Water Systems. Delegates and Alternates are encouraged to attend. Pre-Assigned seating arrangements have been reserved based on the number of voting members per system.</i>
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### 8:45 AM

LEWIS & CLARK	CITY OF SANBORN AND IOWA LAKES REGIONAL WATER CASE STUDIES – Adam Norman, DGR
L. FRANCIS CASE	IFAS STUDY ON 0.05 MGD CONCRETE WWTF MODS – Isaiah LaRue, Nexom
AMP II	FUNDING TO MITIGATE DISASTERS WITH “FED FUNDS” – Karen Edwards-Lindsey, US EPA Office of Water

### 9:30 AM - HAWKINS BREAK TABLE

### 10:00 AM

LEWIS & CLARK	MULTI-COMMUNITY PROJECTS – Brad Lawrence, Brosz Engineering
L. FRANCIS CASE	INDUSTRIAL PRE-TREATMENT: YOUR RIGHTS AND RESPONSIBILITIES AS A CITY – Tom Atkinson, ISG
AMP I	<b>RURAL WATER CENTER ANNUAL MEETING</b> <i>This is the Official Membership Meeting for Rural Water Center</i>
AMP II	RURAL DEVELOPMENT UPDATES – Brian Ring, USDA - RD

### 10:45 AM

LEWIS & CLARK	MANAGING ANTENNAS ON WATER TANKS – Rich Kemmis, Maguire Iron
L. FRANCIS CASE	CAPITAL BUDGETING & FUNDING: ROADMAP FOR THE FUTURE – Miranda Kleven, AE2S
AMP II	LEAD SERVICE LINE INVENTORY – Erin Steevers, Bartlett & West

### 1:00 PM

LEWIS & CLARK	PUMP MAINTENANCE – Daine Olinger, SVEN
L. FRANCIS CASE	DROUGHT MODELING – Mitch Kannenberg, LRE Water
AMP I	LEGISLATIVE PANEL – Staff of Senator Thune, Senator Rounds, and Representative Johnson
AMP II	SRF UPDATE – Tina McFarling, DANR

### 1:45 PM

LEWIS & CLARK	DIGITAL TRANSFORMATION OF SCADA IN RURAL WATER – Jason Whitesock, AE2S
L. FRANCIS CASE	VFDS IN WATER & WASTEWATER – Bob White, Electric Pump
AMP II	WATER REGULATORY UPDATE – Mark Mayer, DANR

### 2:30 PM - BUTLER CAT BREAK TABLE

### 3:00 PM

LEWIS & CLARK	PREPARING FOR MUNICIPAL WORKPLACE CHALLENGES – Greg Anderson, Stockwell Engineers
L. FRANCIS CASE	INDUSTRIAL CONTRIBUTIONS TO POTWS – Kyle Doerr, DANR
AMP I	LEGISLATIVE PREVIEW, NRW RALLY ORIENTATION – SDARWS
AMP II	SDWARN UPDATE – Robin Dyskstra & Mark Mayer, SDWARN Board

### EXHIBIT HALL SCHEDULE

4:00 PM	EXHIBIT HALL & LEGISLATIVE RECEPTION OPENS
4:30 PM	METER CHALLENGE FINALS
7:30 PM	RURAL WATER TASTE TEST FINALS
7:45 PM	WATERPAC WINNERS ANNOUNCED

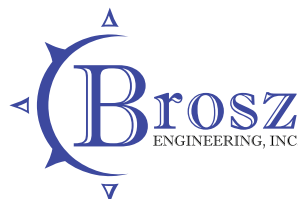
## THURSDAY, JANUARY 11

### 7:30 AM

GALLERY A-B-C	SD LEGISLATURE OPEN FORUM BREAKFAST SPONSORED BY BROSZ ENGINEERING
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### 9:00 AM

GALLERY A-B-C	SDWARN PANEL
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